

# 2025 RECYCLING HAULER / DROP-OFF / MUNICIPAL RECYCLING SURVEY

**Instructions:** Please complete all of the following survey to the best of your ability. Only include solid waste/recyclable data that is generated *within* Auglaize County.

**Confidentiality:** The Auglaize County Solid Waste Management District will use the information in this survey for summary purposes only to identify types of wastes that may be further reduced or recycled.

**Submitting:** Upon completion, please return this survey by **March 1, 2026** by e-mail to [aschwaderer@auglaizecounty.org](mailto:aschwaderer@auglaizecounty.org) or by mail to **P.O. Box 603, St. Marys, Ohio 45885**.

*If you have any questions, please call Auglaize County SWMD's ADR Office Coordinator, Alexa Schwaderer, at 419-394-1270.*

## Part 1 - General Information

Company Name \_\_\_\_\_  
Street Address \_\_\_\_\_  
City \_\_\_\_\_ Zip \_\_\_\_\_  
Contact Person \_\_\_\_\_ Phone \_\_\_\_\_  
Hours Open to the Public: \_\_\_\_\_ Days Open to the Public: \_\_\_\_\_

## Part 2 – Facility Information

1. In **2025**, where did your facility accept material from? Please check all that apply.

- ☐ Auglaize County locations only
- ☐ Ohio counties other than Auglaize County
- ☐ Outside Ohio

2. How do you define your recycling activities? Please check all that apply.

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Recycling Broker   | <input type="checkbox"/> Scrap Yard        | <input type="checkbox"/> Buyback Recycling Center |
| <input type="checkbox"/> Drop-Off Facility  | <input type="checkbox"/> Hauler Collection | <input type="checkbox"/> Curbside Program         |
| <input type="checkbox"/> Processor/End User | <input type="checkbox"/> Other: _____      |   |

3. Do you accept materials from the public?    ☐ Yes, publicly available    ☐ No, private use only

## Part 3 – Recycling Totals

Please report the amount of materials recycled in 2025 that were generated within Auglaize County on Table 1.

Please report by whether materials were generated by the residential/commercial sector or the industrial sector.

**The data in the tonnage columns is used to calculate the District's in meeting state and local recycling goals.** For data conversions assume the following: 2,000 pounds = 1 ton (T); 3 cubic yards = 1 ton (T); 7.5 lbs = 1 gallon of used oil; and 8 lbs = 1 gallon of used antifreeze.

(Please complete Table 1 and if needed Table 2)

Table 1 - Recycling in 2025			
	Category	Residential/Commercial Sector Tons Recycled	Industrial Sector Tons Recycled
	<i>EXAMPLE: Mixed Paper</i>	<i>265 tons (T)</i>	<i>185 tons (T)</i>
PAPER	Mixed Paper		
	Cardboard <sup>1</sup> (use Table 2 if needed)		
	Newspaper		
	Office Paper		
	Other Paper (Specify):		
WOOD	Wood		
	Pallets		
METALS	Aluminum Beverage Containers		
	Steel Beverage Containers		
	Non-Ferrous Metals (aluminum, copper, brass)		
	Ferrous Metals (steel, iron)		
	Appliances (white goods)		
PLASTICS	Mixed Plastics		
	PETE Plastic (#1)		
	HDPE Plastics (#2, Color/Natural)		
	Plastics #3-#7		
GLASS	Glass		
RUBBER	Rubber (not including tires)		
	Passenger Tires		
	Light Truck Tires		
	Semi or Tractor Tires		

OTHER	Commingled (mixed, single stream)		
	Textiles (Clothing)		
	Food		
	Yard Waste (Grass, Brush)		
	Lead Acid Batteries		
	Stone/Clay/Sand		
	Concrete		
	Non-Exempt Foundry Sand/Slag		
	Ash		
	Sludge		
	Dry Cell Batteries		
	Used Oil (residential only)		
	Used Antifreeze (residential only)		
	Other:		
	Other:		
	Other:		
	Other:		
<b>TOTALS:</b>			

Table 2 - Recycled Cardboard Calculator				
Dumpster	Size of Dumpster (Cubic Yards) ( A )	Percentage Full When Picked Up ( B )	No. of Pickups per Week ( C )	Estimated Cardboard Recycled (Tons) $( A ) \times ( B ) \times ( C ) \times 52 / 20$
<b>Example:</b>	<b>6 Cubic Yards</b>	<b>80% Full</b>	<b>1 time / week</b>	<b><math>(6 \times 0.80 \times 1 \times 52 / 20)</math> <b>= 12.48 tons</b></b>
1				
2				
3				
4				
5				
<b>Total Cardboard Recycled in Tons (T) (Enter into Table 1) :</b>				

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by mail to **P.O. Box 603, St. Marys, Ohio 45885.**

**THANK YOU FOR COMPLETING THIS SURVEY!**