

All Proof of Claim Forms MUST be FILED by September 18, 2018. Failure to timely file this form with supporting documents will result in a waiver of your right to file a claim. Objections must be filed by October 2, 2018. All claims will come before the court for hearing on October 29, 2018, at 9:00 a.m. at the court.

In the Court of Common Pleas of Auglaize County, Ohio  
Civil Division

Paul Mastronardi,  
Plaintiff,  
-vs-  
Luis Chibante, et al.,  
Defendants.

Case No. 2017-CV-144

PROOF OF CLAIM  
With Supporting Documents Attached

2018 AUG - 3 AM 11:08  
 I. JEAN HECKSTROTH  
 CLERK OF COURTS  
 AUGLAIZE COUNTY  
 COMMON PLEAS COURT  
 FILE #

This form is for making a claim for payment from entities that have been dissolved and the affairs of which are being wound up pursuant to a lawsuit filed in this case. The entities that have been dissolved and no longer exist, but whose affairs are being wound up, are:

Golden Fresh Farms Holdings, Inc., an Ohio corporation, and  
Golden Fresh Farms Enterprises, L.P., an Ohio limited partnership.

\*Filers must attach copies of any documents that support the claim, such as promissory notes, leases, purchase orders, invoices, itemized statements of accounts (including the account history showing all invoices and payments since the account's inception), contracts, judgments, mortgages and security agreements. Do not attach original documents; the copies you attach may be destroyed after scanning. If the documents are not available, attach an explanation in detail.

Distribution of the assets of the entities will be a final distribution, after determination of the validity of all secured and unsecured claims.

1. (a) Who is the current creditor? MEGACITY FIRE + SECURITY INC.  
(Legal Name of the current claimant/creditor (the person or entity to be paid for this claim))  
Other names the creditor used with the Golden Fresh entities N/A

(b) Has this claim been acquired from someone else?  NO  YES If yes, from whom? \_\_\_\_\_  
(Attach documents of assignment)

2. Where should notices to this claimant/creditor be sent? (List address.)  
MEGACITY FIRE + SECURITY INC.  
8210 EXPANSION WAY  
DAYTON, OHIO 45424

3. Where should payments to this claimant/creditor be sent? (List address.)  
MEGACITY FIRE + SECURITY INC.  
8210 EXPANSION WAY  
DAYTON, OHIO 45424

4. Does this claim amend one already filed?  NO  YES If yes, date filed: \_\_\_/\_\_\_/\_\_\_

5. Do you know if anyone else has filed a proof of claim for this claim?  NO  YES If yes, who? \_\_\_\_\_

6. Do you have a number you use  NO  
to identify the Golden Fresh entity?  YES— Last 4 digits of account number you use: 0 L D F

1  
COURT'S  
CLAIM 6  
IDENTIFICATION/EVIDENCE  
DKT. #  
DATE:

Initial each page yo

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7. How much did the entities owe you on September 29, 2017? \$ 109.13
8. What is the total value of everything you provided to the entities after September 29, 2017?  
\$ 0
9. How much were you paid by the entities after September 29, 2017? \$ 0
10. What is the difference between the amounts in Line 8 and Line 9? \$ 0
11. How much is the claim? \$ 109.13 (Should equal Line 7 plus Line 10. If not, please explain.)  
Does this amount include interest or other charges?  NO  YES If so, attach statement itemizing interest, fees, expenses or other charges, and explaining the basis for the interest or other charges to this page, and initial each page.

12. What is the basis of the claim? Examples: goods sold, money loaned, services performed, lease, etc.  
FIRE PROTECTION SERVICES PERFORMED  
Attach copies of all supporting documents (as listed on page 1)\* and initial each page submitted.

13. Is all or part of the claim secured?  NO  YES, the claim is secured by a lien on property, as follows:

\_\_\_ Real estate. If the claim is secured by a lien on real estate, attach a copy of the mortgage, certificate of judgment, or other lien documents showing date perfected; also attach prior payment history showing all payments you received from the Golden Fresh entity, which Golden Fresh entity your claim is against, and showing how all payments you have received were applied to principal, to interest, to fees or otherwise.

\_\_\_ Motor Vehicle. If the claim is secured by a lien on a motor vehicle(s), attach a copy of the memorandum of title and all documents supporting the lien validity and the date it was perfected; also attach prior payment history showing all payments you received from the Golden Fresh entity, which Golden Fresh entity your claim is against, and showing how all payments you have received were applied to principal, to interest, to fees or otherwise.

\_\_\_ Other. Describe property encumbered by your lien: (Use additional pages if necessary.) \_\_\_\_\_

Attach a copy of security agreement and filed financing statement; also attach prior payment history showing all payments you received from the Golden Fresh entity, which Golden Fresh entity your claim is against, and showing how all payments you have received were applied (principal, interest, fees or other.)

Value of the property securing the debt: \$ \_\_\_\_\_

Amount of the claim that is secured:\* \$ \_\_\_\_\_ \*(Should not exceed the value of the property securing the debt.)

Amount of the claim that is unsecured: \$ 109.13  
(The sum of the secured and unsecured amounts should match the amount of the claim in item 7, above.)

14. Is this claim subject to a right of setoff?  NO  YES. Identify the property. \_\_\_\_\_

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15. Is any of this claim for attorney fees?  NO  YES. If so, explain why you are entitled to attorney fees, and attach a complete listing of all hours and all charges showing with specificity the work performed identified on the invoice sufficient to support your claim.

Use extra pages if needed to support your claim or any of your answers in this proof of claim form.

Note—The Receiver or any interested person may timely challenge whether a claim is valid, whether the security interest is valid and enforceable, the priority of any secured claim, whether a claim is an administrative claim, and whether the fees, expenses and charges listed are required to be paid, or other pertinent issues, by filing an objection to any claim filed.

Time for Filing. A proof of claim shall be deemed timely if it is filed with supporting documents not later than 4:30 p.m. on September 18, 2018. All claims filed are open for inspection by the public and all interested parties at the Clerk of Court's office during normal business hours. Objections shall be deemed timely if filed not later than 4:30 p.m. on October 2, 2018.

The person completing this form must sign and date it, initial each page attached to it, and it must be filed with the Auglaize County Clerk of Courts, Auglaize County Courthouse, 201 South Mill Street, Room 049, P.O. Box 409, Wapakoneta, OH 45395, whose hours are Monday thru Friday, 8 a.m. until 4:30 p.m. A proof of claim is deemed filed only when received and file-stamped by the Clerk.

A person who submits a fraudulent claim may be subject to prosecution for such fraud or attempt under the appropriate criminal code sections. Such person may also be subject to punishment for contempt of court of up to 10 days in jail and up to \$500 fine, or both.

I hereby certify that the undersigned is the:

creditor;  creditor's attorney;  creditor's authorized agent; (check one)

and I understand that my signature on this Proof of Claim serves as an acknowledgment that when calculating the amount of the claim, the creditor gave the debtor credit for any payments received toward the debt. I certify that I have examined the information in this Proof of Claim and attachments and have a reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct, at DAYTON, OHIO, this 31 day of JULY, 2018.

(X) [Signature] (Signature is mandatory)

Print the name of the person who is completing and signing this claim:

Full Name: LARRY GAGNON Title: PRESIDENT

Company: MEGACITY FIRE & SECURITY INC

Address: 8210 EXPANSION WAY  
DAYTON, OHIO 45424

Contact Phone: (937) - 879 - 5000 Email LARRY@MEGACITYFIRE.COM



www.megacityfire.com

Fed. ID # 31-1171918

DAYTON (937) 879-5000  
8210 Expansion Way  
Dayton, OH 45424  
Fax (937) 879-5050

WAPAK (419) 394-2540  
308 Commerce Drive  
Wapakoneta, OH 45895  
Fax (419) 738-2527

# INVOICE

Invoice Number: 362721  
Invoice Date: 3/26/2018  
Terms: NET 10  
Due Date: 4/5/2018

**Bill To:**  
GOLDEN FRESH FARMS  
1902 PROGRESS DRIVE  
WAPAKONETA OH 45895

**Service Location:**  
GOLDEN FRESH FARMS  
1902 PROGRESS DRIVE  
WAPAKONETA, OH 45895

| Customer # | Service Date | Rep | P.O. Number | Remit Payment To:                    |
|------------|--------------|-----|-------------|--------------------------------------|
| 8GOLDF     | 2/23/2018    | KA  |             | 8210 Expansion Way, Dayton, OH 45424 |

| Qty | Description  | Each  | Amount |
|-----|--|-------|--------|
| 28  | ANNUAL INSPECTION OF PORTABLE FIRE EXTINGUISHERS   | 2.50  | 70.00T |
| 1   | AMEREX 10# ALUM. ABC FIRE EXTINGUISHER - WARRANTY  |       | 0.00T  |
| 1   | CONTINUITY TEST PERFORMED ON CO2 FIRE EXTINGUISHER | 1.75  | 1.75T  |
| 1   | SERVICE CALL                                       | 30.00 | 30.00T |

For your convenience we accept credit card and e-check payments. To utilize this option, please e-mail your payment information to [connie@megacityfire.com](mailto:connie@megacityfire.com)



|                    |                 |
|--------------------|-----------------|
| Subtotal           | \$101.75        |
| Sales Tax (7.25%)  | \$7.38          |
| Total              | \$109.13        |
| <b>Balance Due</b> | <b>\$109.13</b> |

DID YOU KNOW!!! MEGACITY FIRE & SECURITY SERVICES: FIRE ALARM SYSTEMS, SPRINKLER SYSTEMS, KITCHEN HOOD FIRE SUPPRESSION SYSTEMS, INDUSTRIAL FIRE SUPPRESSION SYSTEMS, CLEAN AGENT FIRE SUPPRESSION SYSTEMS, FIRE EXTINGUISHERS AND EMERGENCY EXIT LIGHTS. WE ALSO PROVIDE FIRE EXTINGUISHER TRAINING. THINK OF US FOR ALL OF YOUR FIRE PROTECTION NEEDS!!



8210 EXPANSION WAY \* DAYTON, OH 45424

DAYTON (937) 879-5000  
 XENIA (937) 372-1169  
 SPRINGFIELD (937) 323-7238  
 TROY (937) 335-0775  
 FAX (937) 879-5050

WAPAK (419) 394-2540  
 SIDNEY (937) 492-3300  
 URBANA (937) 653-6895  
 DEFIANCE (419) 784-4971  
 FED. ID# 31-1171918

## INSPECTION REPORT - PORTABLE FIRE EXTINGUISHERS

|               |                     |       |                |  |        |
|---------------|---------------------|-------|----------------|--|--------|
| CUSTOMER*     | GOLDEN FRESH FARMS  | CITY  | WAPAKONETA     | MONTH DUE  | 02/18  |
| ADDRESS       | 1902 PROGRESS DRIVE | STATE | OH             | ZIP CODE   | 45895  |
| SUITE / DEPT. |                     | PHONE | (419) 738-3993 | CUSTOMER ID  | 8GOLDF |
| CONTACT       | LOUIS OR PAUL       | TECH  | KA             | <input type="checkbox"/> E<br><input type="checkbox"/> O |        |
| NOTE          |                     |       |                |  |        |

| #  | YEAR | Type  | LOCATION                        | 6 YR | RETURNED TO SHOP |      |     |       |
|----|------|-------|---------------------------------|------|------------------|------|-----|-------|
|    |      |       |                                 |      | SVC.             | REC. | H&R | 6 YR. |
| 1  | 16   | 10CO2 | BOILER ROOM O/H DOOR            |      |                  |      |     |       |
| 2  | 17   | 10ABC | BOILER ROOM ENTRANCE            |      |                  |      |     |       |
| 3  | 16   | 20ABC | BOILER ROOM SOUTH WALL          |      |                  |      |     |       |
| 4  | 16   | 20ABC | BOILER ROOM SOUTH WALL          |      |                  |      |     |       |
| 5  | 16   | 20ABC | BOILER ROOM NORTH WALL          |      |                  |      |     |       |
| 6  | 17   | 10ABC | PRODUCTION - W SERVICE DOOR     |      |                  |      |     |       |
| 7  | 17   | 10ABC | PRODUCTION - N WALL             |      |                  |      |     |       |
| 8  | 17   | 10ABC | PRODUCTION - NE DOOR            |      |                  |      |     |       |
| 9  | 17   | 10ABC | OFFICE WALL                     |      |                  |      |     |       |
| 10 | 17   | 10ABC | OFFICE WALL AT EXIT             |      |                  |      |     |       |
| 11 | 17   | 10ABC | PRODUCTION - S SERVICE DOOR     |      |                  |      |     |       |
| 12 | 17   | 10ABC | PRODUCTION - SE BAY DOOR        |      |                  |      |     |       |
| 13 | 18   | 10ABC | PRODUCTION - E WALL - MID       |      |                  |      |     |       |
| 14 | 17   | 10ABC | PACKING - E BAY DOOR            |      |                  |      |     |       |
| 15 | 17   | 10ABC | PACKING - W DOOR - CONVEYOR - N |      |                  |      |     |       |
| 16 | 17   | 10ABC | PACKING - W WALL - CONVEYOR - S |      |                  |      |     |       |
| 17 | 17   | 10ABC | PACKING - W WALL                |      |                  |      |     |       |
| 18 | 17   | 10ABC | PACKING AT DOCKS                |      |                  |      |     |       |
| 19 | 17   | 10ABC | PACKING AT GREENHOUSE ENTRANCE  |      |                  |      |     |       |
| 20 | 17   | 10ABC | GREENHOUSE REST ROOM WEST       |      |                  |      |     |       |
| 21 | 17   | 10ABC | GREENHOUSE REST ROOM EAST       |      |                  |      |     |       |
| 22 | 17   | 10ABC | AT FRESH WATER RESERVOIR - #1   |      |                  |      |     |       |
| 23 | 17   | 10ABC | AT FRESH WATER RESERVOIR - #2   |      |                  |      |     |       |
| 24 | 17   | 10ABC | AT CLEAN LEACH TANK             |      |                  |      |     |       |
| 25 | 17   | 10ABC | DOOR AT DIRTY LEACH TANK        |      |                  |      |     |       |
| 26 | 17   | 10ABC | 1ST COOLER SOUTH DOOR           |      |                  |      |     |       |
| 27 | 17   | 10ABC | 2ND COOLER WEST AT S DOOR       |      |                  |      |     |       |
| 28 | 17   | 10ABC | 3RD COOLER - SOUTH DOOR         |      |                  |      |     |       |
| 29 | 16   | 5HT   | SOUTH OFFICE AT DOOR            |      |                  |      |     |       |
| 30 | 17   | 10ABC | SHIPPING AT OFFICE              |      |                  |      |     |       |
| 31 | 17   | 10ABC | SHIPPING - DOCK #4              |      |                  |      |     |       |
| 32 | 17   | 10ABC | SHIPPING - NORTH WALL           |      |                  |      |     |       |
| 33 | 17   | 10ABC | 1ST COOLER                      |      |                  |      |     |       |
| 34 | 17   | 10ABC | 2ND COOLER - E DOOR             |      |                  |      |     |       |
| 35 | 17   | 10ABC | PACKING AT S BAY DOOR           |      |                  |      |     |       |
| 36 | 17   | 10ABC | FRONT OFFICE ENTRANCE           |      |                  |      |     |       |

ALL EXTINGUISHERS SERVICED  
 VONIC REPAIRED W/IT  
 NEW GUARANTEE  
 PUT ON SEPARATE LIST

SVC. = serviced and tagged    REC. = recharged    H & R = hydrostatic tested and recharged    6 YR. = six year maintenance

BUILDING AND FIRE CODES REQUIRE OWNERS TO TRAIN EMPLOYEES REGARDING THE OPERATION, SELECTION AND USE OF FIRE SUPPRESSION EQUIPMENT. UPON REQUEST, WE PROVIDE FIRE EXTINGUISHER TRAINING FOR AN ADDITIONAL COST.

COMMENTS / RECOMMENDATIONS

RETURNED TO SHOP \_\_\_\_\_ EXTINGUISHERS \_\_\_\_\_ LOANERS \_\_\_\_\_  
 INSPECTED BY Kevin Adams DATE Feb 28, 2018 RECEIVED BY [Signature] Page 1 of 2  
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8210\*EXPANSION WAY \* DAYTON, OH 45424

DAYTON (937) 879-5000  
 XENIA (937) 372-1169  
 SPRINGFIELD (937) 323-7238  
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 FED. ID# 31-1171918

## INSPECTION REPORT - PORTABLE FIRE EXTINGUISHERS

|               |  |       |                |             |        |
|---------------|--|-------|----------------|-------------|--------|
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| ADDRESS       | 1902 PROGRESS DRIVE                                      | STATE | OH             | ZIP CODE    | 45895  |
| SUITE / DEPT. |  | PHONE | (419) 738-3993 | CUSTOMER ID | 8GOLDF |
| CONTACT       | LOUIS OR PAUL  | TECH  | KA             |             | 46     |
| NOTE          | <input type="checkbox"/> E<br><input type="checkbox"/> O |       |                |             |        |

| #  | YEAR | Type | LOCATION                      | 6 YR |
|----|------|------|-------------------------------|------|
| 37 | 17   | 5HT  | SERVER ROOM                   |      |
| 38 | 16   | 5ABC | APARTMENT #1 - Retagged 12-17 |      |
| 39 | 16   | 5ABC | APARTMENT #2 - " "            |      |
| 40 | 16   | 5ABC | APARTMENT #3 - " "            |      |
| 41 | 16   | 5ABC | APARTMENT #4 - " "            |      |
| 42 | 16   | 5ABC | APARTMENT #5 - " "            |      |
| 43 |      |      |                               |      |
| 44 |      |      |                               |      |
| 45 |      |      |                               |      |
| 46 |      |      |                               |      |
| 47 |      |      |                               |      |
| 48 |      |      |                               |      |
| 49 |      |      |                               |      |
| 50 |      |      |                               |      |

| RETURNED TO SHOP |     |     |      |
|------------------|-----|-----|------|
| SVC              | REC | H&R | 6 YR |
|                  |     |     |      |
|                  |     |     |      |
|                  |     |     |      |
|                  |     |     |      |
|                  |     |     |      |
|                  |     |     |      |
|                  |     |     |      |
|                  |     |     |      |
|                  |     |     |      |

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**COMMENTS / RECOMMENDATIONS**