County Commissioners (Office
Auglaize County, Ohio	
June 22, 2017	

une 2	2, 2017	NO		7-261	6	
NOW	IE MATTER OF AUTHORIZING THE CERTIFICATE PAYMENTS. ************************************					
2017.	The Board of County Commissioners of		in re	egular session o	on the 22nd day of Jur	ie,
	Commissioner Spaces	moved the adoption of	the	following:		

RESOLUTION

WHEREAS, the practice of using "Then and Now Certificates" has been instituted by the County Auditor.

THEREFORE, BE IT RESOLVED that the Board of County Commissioners, Auglaize County, Ohio, the taxing authority for Auglaize County, having thirty (30) days to approve payment by resolution from receipt of "Then and Now Certificates", does hereby approve the following:

Adopted this 22nd day June, 2017

BOARD OF COUNTY COMMISSIONERS AUGLAIZE COUNTY, OHIO

Douglas A. Spencer

John N. Bergman

Don Regula

cc: County Auditor

County Commissioners Of	ffice
Auglaize County, Ohio	
June 22, 2017	

NIO	17	21.7	
NO	1 8	1001	

WAPAKONETA 2017 CDBG MAPLE STREET IM FUNDING. ************************************	
The Board of County Commissioners of Auglaize Co 2017.	ounty, Ohio met in regular session on the 22nd day of June,
Commissioner moved to	he adoption of the following:
RESOLU	TION
WHEREAS, the Board of County Commissioners allocated Grant (CDBG) Allocation Program funds for the City of Project; and,	a sum from the P.Y. 2016 Community Development Block of Wapakoneta 2017 CDBG Maple Street Improvement
WHEREAS, specifications have been prepared for the City of Project with an estimated cost of \$82,400.00; and,	of Wapakoneta 2017 CDBG Maple Street Improvement
WHEREAS, it is necessary, at this time, to set date and time	e to receive bids for this project.
THEREFORE, BE IT RESOLVED that the Board of Courset July 20, 2017 at 10:00 a.m. as the date and time at a Commissioners for the City of Wapakoneta 2017 Mapl Program funded project.	
Commissioner Regula seconded resulted in the adoption of the Resolution as follows:	the Resolution and upon the roll being called, the vote
Adopted this 22nd day of June, 2017	BOARD OF COUNTY COMMISSIONERS AUGLAIZE COUNTY, OHIO John N. Bergman Douglas A. Spencer Don Regula Don Regula

Poggemeyer Design Group – Gayle Flaczynski City of Wapakoneta – Mary Ruck

BOARD OF COUNTY COMMISSIONERS AUGLAIZE COUNTY, OHIO

209 S. Blackhoof St., Wapakoneta, Ohio 45895

Phone: 419-739-6710 Fax: 419-739-6711

June 20, 2017

TO: The Evening Leader

FROM: Board of County Commissioners, Auglaize County, Ohio

RE: Legal Notice to be published in The Wapakoneta Daily News and the **Evening Leader**

Please publish, in the Legal Section of The Wapakoneta Daily News and the Evening Leader, the following Legal Notice on Thursday, June 22, 2017 and Thursday, June 29, 2017.

Please send <u>Certificate of Publication to</u>:

Board of County Commissioners 209 S. Blackhoof St., Room 201

Wapakoneta, OH 45895

AND

Please send Certificate of Publication and INVOICE to:

City of Wapakoneta - Superintendent of Engineering & Zoning ATTN: Ms. Mary Ruck 102 Perry Street Wapakoneta, OH 45895

Thank you.

Esther Leffel BOCC Clerk

NOTICE TO CONTRACTOR

Public Notice is hereby given that the Auglaize County Board of Commissioners, Ohio, will receive sealed bids on behalf of the City of Wapakoneta for the 2017 CDBG Maple Street Improvement Project until 10:00 a.m. local time, July 20, 2017, in the Commissioner's Office located in the County Administration Building, 209 South Blackhoof Street, Room 201, Wapakoneta, Ohio 45895.

Plans and specifications are on file and available at the City Engineering Department Office located at 102 Perry Street, Wapakoneta, Ohio 45895, phone 419-738-5596.

Each bidder is required to furnish with their proposal, a Bid Guaranty and Contract Bond in accordance with Section 153.54 of the Ohio Revised Code. Bid security furnished in Bond form, shall be issued by a Surety Company or corporation licensed in the State of Ohio to provide said surety.

Each proposal must contain the full name of the party or parties submitting the proposal and all persons interested therein. Each bidder must submit evidence on projects of similar size and complexity, and a complete listing of all subcontractors to be used. The owner intends and requires that this project be completed no later than October 31, 2017.

Attention of bidders is called to all of the requirements contained in this bid packet, particularly to the Federal Standards Provisions and Davis-Bacon Wages, various insurance requirements, various equal opportunity provisions, and the requirement for a payment bond and performance bond for 100% of the contract price.

This project is funded through PY'16 CDBG Allocation Funds. The Engineer's estimate for the construction project is \$82,400.00.

No bidder shall be permitted to withdraw his bid for a period of thirty (30) days after the time of opening the bids.

All bids are to be on a form furnished by the Auglaize County on behalf of the City of Wapakoneta and submitted in a sealed envelope with the name of the bidder and the project noted plainly on the outside.

The Auglaize County Commissioners, as the Owner, reserves the right to reject any or all Bids, waive irregularities in any Bid, and to accept any Bid which is deemed by Owner to be most favorable to the Owner.

Auglaize County Commissioner John N. Bergman, Douglas A. Spencer and Don Regula

PUBLISH:

June 22, 2017

June 29, 2017

NO.	17.	268	
IVO.	1 7	-, -0	

IN THE MATTER OF APPROVING THE CONTRACT BETWEEN AUGLAIZE COUNTY JOB AND FAMILY SERVICES AND WEST OHIO COMMUNITY ACTION PARTNERSHIP (WOCAP) FOR TANF/OWF AND PRC SERVICES.

The Board of County Commissioners of Auglaize County, Ohio met in regular session on the 22nd day of June, 2017.

Commissioner _____ moved the adoption of the following:

RESOLUTION

- WHEREAS, it is necessary for the Auglaize County Department of Job & Family Services to contract for transportation services for eligible individuals as determined by said Job & Family Services; and,
- WHEREAS, a contract has been negotiated between the Auglaize County Department of Job & Family Services and West Ohio Community Action Partnership (WOCAP) to provide transportation services for employment and training needs; and,
- WHEREAS, contract term to be from July 1, 2017 through June 30, 2018; Cost and delivery of purchased services are subject to the limitations specified in Article 3, reimbursement under this agreement will be fixed unit rate as established by West Ohio Community Action Partnership (WOCAP). "Unit" equals one mile of transportation provided. A unit of service is one mile. WOCAP CTS will charge per mile for Employment/Training Participant per one-way trip. Reimbursements shall be made on a unit cost basis. Transportation for all trips is \$2.60 per mile. All miles are point to point from the first Employment/Training participant pick-up point to the last Employment/Training drop-off point. Miles will be shared cost when two or more participants are being transported; not to exceed \$50,000.00; and,
- WHEREAS, the contract has been approved by the Auglaize County Department of Job & Family Services with the Board of County Commissioners being asked to approve and execute this contract.
- **THEREFORE, BE IT RESOLVED** that the Board of Commissioners, Auglaize County, Ohio does hereby approve the contract between Auglaize County Department of Job & Family Services and West Ohio Community Action Partnership (WOCAP) for transportation services as mentioned above; and,

BE IT FURTHER RESOLVED that said Board ratifies the execution of said contract.

Commissioner _	K	eau	la .	seconded the Resolution and upon the roll being called, the voi
			of the Resolution as	follows:

Adopted this 22nd day of June, 2017

BOARD OF COUNTY COMMISSIONERS AUGLAIZE COUNTY, OHIO

Douglas A. Spencer

Don Regula

c: County Department of Job & Family Services – Michael Morrow

	1 000	- 269	
NO.	1 4 .	- a 60-1	
1.0.	- 1		

IN THE MATTER OF APPROVING THE CONTRACT BETWEEN AUGLAIZE COUNTY JOB AND FAMILY SERVICES AND WEST OHIO COMMUNITY ACTION PARTNERSHIP (WOCAP) FOR EMT SERVICES.

The Board of County Commissioners of Auglaize County, Ohio met in regular session on the 22nd day of June, 2017.

Commissioner _____ moved the adoption of the following:

RESOLUTION

- WHEREAS, it is necessary for the Auglaize County Department of Job & Family Services to contract for transportation services for eligible individuals as determined by said Job & Family Services; and,
- WHEREAS, a contract has been negotiated between the Auglaize County Department of Job & Family Services and West Ohio Community Action Partnership (WOCAP) to provide transportation services for medical needs; and,
- WHEREAS, contract term to be from July 1, 2017 through June 30, 2018; Cost and delivery of purchased services are subject to the limitations specified in Article 3, reimbursement under this agreement will be fixed unit rate as established by West Ohio Community Action Partnership (WOCAP). "Unit" equals one mile of transportation provided. A unit of service is one mile. WOCAP CTS will charge per mile for NET/EMT Participant per one-way trip. Reimbursements shall be made on a unit cost basis. Transportation for all trips is \$3.98 per mile. All miles are point to point from the first NET/EMT participant pick-up point to the last NET/EMT drop-off point. Miles will be shared cost when two or more participants are being transported; not to exceed \$250,000.00; and,
- WHEREAS, the contract has been approved by the Auglaize County Department of Job & Family Services with the Board of County Commissioners being asked to approve and execute this contract.
- **THEREFORE, BE IT RESOLVED** that the Board of Commissioners, Auglaize County, Ohio does hereby approve the contract between Auglaize County Department of Job & Family Services and West Ohio Community Action Partnership (WOCAP) for transportation services as mentioned above; and,

BE IT FURTHER RESOLVED that said Board ratifies the execution of said contract.

Commissioner Kequis seconded the Resolution and upon the roll being called, the vote resulted in the adoption of the Resolution as follows:

Adopted this 22nd day of June, 2017

BOARD OF COUNTY COMMISSIONERS AUGLAIZE COUNTY, OHIO

John N. Bergman

Douglas A. Spencer

Don Regula

cc: County Department of Job & Family Services –
Michael Morrow

IN THE MATTER OF APPROVING THE DANGEROUS WILD ANIMAL RESPONSE PLAN ANNEX E TO THE AUGLAIZE COUNTY EMERGENCY OPERATIONS PLAN AS PREPARED BY THE AUGLAIZE COUNTY LOCAL EMERGENCY PLANNING COMMITTEE.

The Board of County Commissioners of Auglaize County, Ohio met in regular session on the 22nd day of June, 2017.

Commissioner moved the adoption of the following:

RESOLUTION

- WHEREAS, this plan describes how Auglaize County will plan and provide resource support before, during and after a dangerous wild animal emergency and addresses the issues found in Ohio Revised Code Chapter 935, Possession of Wild Animal and Snakes, fulfills the requirements for a dangerous wild animal county emergency response plan, and outlines the duties of the County's Dangerous Wild Animal Response Team (DWART); and,
- **WHEREAS**, the County's Local Emergency Planning Committee has prepared a Dangerous Wild Animal Response Plan Annex E to said Auglaize County Emergency Operations Plan; and,
- **WHEREAS**, it is now necessary for the Board to approve the Dangerous Wild Animal Response Plan Annex E to the Auglaize County Emergency Operations Plan which is to be submitted to the State of Ohio.
- **THEREFORE, BE IT RESOLVED**, that the Board of County Commissioners of Auglaize County, Ohio, does hereby approve the addition as mentioned in the Annex E Dangerous Wild Animal Response (DWART) Plan to the Auglaize County Emergency Operations Plan and as presented by the Auglaize County Local Emergency Planning Committee.

Commissioner seconded the Resolution and upon the roll being called, the vote resulted in the adoption of the Resolution as follows:

Adopted this 22nd day of June, 2017

BOARD OF COUNTY COMMISSIONERS AUGLAIZE COUNTY, OHIO

John N. Bergman

Douglas A. Spencer

Don Regula

c: Troy Anderson – Auglaize County EMA

County Commissioners Office Auglaize County, Ohio June 22, 2017

NO. 14.011	NO.	17.271	
------------	-----	--------	--

IN	THE	MATTER	OF A	UTHORIZING A	A BUDGET	ADJUSTMENT.

The Board of County Commissioners of Auglaize County, Ohio met in regular session on the 22nd day of June, 2017.

Commissioner _____ moved the adoption of the following:

RESOLUTION

WHEREAS, the Board has been requested to authorize the budget adjustment as follows: and,

Community	Grant	(SWM)	Fund

Amount:

From:

To:

\$ 16,940.93

017.0017.530400 (Equipment)

017.0017.535800 (Reimbursement)

THEREFORE BE IT RESOLVED that the Board of County Commissioners of Auglaize County, Ohio, does hereby authorize the budget adjustment to show the changes as tabulated above.

Commissioner <u>Regul</u> seconded the Resolution and upon the roll being called, the vote resulted in the adoption of the Resolution as follows:

Adopted this 22nd day of June, 2017

BOARD OF COUNTY COMMISSIONERS

AUGLAIZE COUNTY, OHIO

John N. Bergman

Douglas A. Spencer

Don Regula

ec: Auditor

- County Administrator

Solid Waste

County Commissioner's Office Allen and Auglaize County, Ohio June 22, 2017 Resolution #374-17

RE: RESOLUTION TO ELECT A PRESIDENT AND VICE-PRESIDENT OF THE JOINT BOARD OF COUNTY COMMISSIONERS FOR THE ARTHUR JOINT COUNTY DITCH PROJECT #1329.

The Joint Board of County Commissioners of Allen and Auglaize County, Ohio, met in regular session on the 22nd day of June, 2017 with the following members present:

Allen County

Commissioner Greg Sneary	present
Commissioner Jay Begg	present
Commissioner Cory Noonan	present

Auglaize County

Commissioner John Bergman	present
Commissioner Donald Regula	present
Commissioner Douglas Spencer	present

RESOLUTION

WHEREAS, on the 26th day of May, 2017, a petition signed by Thomas E. Arthur was filed with the Clerk of Board, Allen County, Ohio, to replace the existing drainage system with a new drainage system that is adequate in size to alleviate the drainage problems in the watershed, as deemed necessary by the Allen County Engineer; and

WHEREAS, pursuant to Section 6133.04 of the ORC for the organization of a Joint Board, the Joint Board of Commissioners "shall elect one of its members president;" now therefore

BE IT RESOLVED THAT THE JOINT BOARD OF COUNTY COMMISSIONERS OF ALLEN AND AUGLAIZE COUNTY, OHIO, hereby makes the following motions:

Commissioner_ Noon an	Regula moved to elect Commissioner
Begg.	as President of the Joint Board. Motion seconded by Commissione
Commissioner_ Spencer	Begg moved to elect Commissione as President of the Joint Board. Motion seconded by Commissione
	and be it further

RESOLVED, that the Clerk of Allen County be designated as Clerk for the Joint Board of Allen and Auglaize County Commissioners for the Arthur Joint County Ditch Project #1329.

The roll was called by the Clerk of the Joint Board of Allen and Auglaize County Commissioners and the vote resulted as follows: Commissioner Sneary, 465; Commissioner Begg, 465; Commissioner Noonan, 465; Commissioner Bergman, 465; Commissioner Regula, 465; and Commissioner Spencer, 465.

Allen County Commissioners

Greg Speary

Jay Begg

Cory/Noquan

Auglaize County Commissioners

John Bergman /

Donatd Regula

Douglas Spencer

Kelli A. Singhaus

Clerk of Joint Board

RESOLUTION-ORDER FIXING TIME OF VIEW AND FIRST HEARING

(Revised Code, Sec. 6131.07)

In the Matter of the Joint County Ditch No. 1329 Arthur Petitioned Ditch Petitioned for by Thomas E. Arthur Office of County Commissioners Allen and Auglaize County, Ohio June 22, 2017 Resolution #375-17

The Joint Board of County Commissioners of Allen and Auglaize County, Ohio met in regular session on the 22nd day of June, 2017, at the office of the Board of Allen County Commissioners with the following members present:

Allen County:	
Commissioner Greg Sneary	present
Commissioner Jay Begg	present
Commissioner Cory Noonan	present
	,
Auglaize County:	
Commissioner John Bergman	present
Commissioner Donald Regula	present
Commissioner Douglas Spencer	present
Commissioner Begg	moved the adoption of the following
	RESOLUTION

WHEREAS, on the 26th day of May, 2017, the Clerk of this Joint Board gave notice to the Board of County Commissioners of Allen and Auglaize County, Ohio and the County Engineer of Allen County, Ohio of the filing of a petition signed by Thomas E. Arthur to replace the existing drainage system with a new drainage system that is adequate in size to alleviate the drainage problems in the watershed, as deemed necessary by the Allen County Engineer; and

WHEREAS, it appears to the Joint Board that the proper bond has been filed with the Clerk of Allen County, Ohio, approved, conditioned for the payment of costs of notices, plus any other incidental expenses, except the costs incurred by the Engineer in making his preliminary reports, if the prayer of the petition is not granted, or if the petition is for any cause dismissed, unless the Joint Board decides to pay the Engineer's costs from the bond in accordance with Section 6131.09 of the Revised Code; now therefore

BE IT RESOLVED BY THE JOINT BOARD OF COUNTY COMMISSIONERS OF ALLEN AND AUGLAIZE COUNTY, OHIO, that the 13th day of July, 2017 at 2:00 p.m. at 3535 Mills Road, Lima, Ohio 45806, hereby be fixed as the date, time and place for the view thereon; and be it further

RESOLVED, that the 10th day of August, 2017 at 1:30 p.m. at the Spencerville Public Library, 2489 Wisher Drive, Spencerville, Ohio, hereby be fixed as the date, time and place for the first hearing on the petition; and be it further

RESOLVED	, that notice of said view and	hearing be given as required by law.
Commission being called, the vot	er <u>Bergman</u> te resulted as follows:	seconded the resolution and upon the roll

Adopted this 22nd day of June, 2017

BOARD OF COUNTY COMMISSIONERS
ALLEN COUNTY, OHIO

Greg Sneary

Jay Begg

Cory Niconan

BOARD OF COUNTY COMMISSIONERS
AUGLAIZE COUNTY, OHIO

John Bergman

Question 1985

John Bergman

Question 1985

Que

Douglas Spencer

Kelli A. Singhaus
Clerk of Joint Board
Allen County, Ohio

County Commissioners' Office Allen and Auglaize County, Ohio June 22, 2017 Resolution #376-17

JOINT BOARD OF COMMISSIONERS, ALLEN AND AUGLAIZE COUNTY, OHIO, CERTIFIES COLLECTION ASSESSMENTS FOR MAINTENANCE ON VARIOUS DITCHES TO THE ALLEN AND AUGLAIZE COUNTY AUDITORS. The Joint Board of County Commissioners of Allen and Auglaize County, Ohio met in regular session on the 22nd day of June, 2017 with the following members present: Allen: Greg Sneary Auglaize: Douglas Spencer Jay Begg present Don Regula Cory Noonan John Bergman neary Commissioner moved the adoption of the following: RESOLUTION WHEREAS, Douglass Degen, Allen County Drainage Engineer, is requesting that the Joint Board of Commissioners of Allen and Auglaize County, Ohio, approve the assessments for permanent maintenance on the following ditches; and (See Attached "Exhibit A") WHEREAS, Douglass Degen, Allen County Drainage Engineer, recommends that the rates as outlined in the attached, be certified to the Auditors of Allen and Auglaize County so that the amount of assessment for maintenance can be placed on the tax duplicate for the attached listed ditches; and WHEREAS, the Joint Boards concur with the recommendation of the Allen County Drainage Engineer and hereby orders certification of same; now therefore BE IT RESOLVED THAT THE JOINT BOARD OF COUNTY COMMISSIONERS OF ALLEN AND AUGLAIZE COUNTY, OHIO, hereby certifies to the Allen County Auditor and Auglaize County Auditor, the attached listed ditches and the amount of assessment for maintenance to be placed on the 2017 tax duplicate to be collected in 2018. _ seconded the resolution and upon the roll being called, the vote resulted as follows Adopted this 22nd **BOARD OF COUNTY COMMISSIONERS** day of June, 2017 ALLEN COUNTY, OHIO Greg Snear Jay Begg yes **BOARD OF COUNTY COMMISSIONERS** AUGLAIZE COUNTY, OHIO John Bergman Donald Regula yes Douglas Spencer Dinghaus

Kelli A. Singhaus Clerk of Joint Board Allen County, Ohio

SUMMA	MAINTENARY OF AS	SSESSM	ENTS FOR 2017				entering transport to the con-			20	1	8	
Fund Number	Joint of County	Ditch Number	Ditch Name		ngineers Est. Maint. Base	Max Cash Balance (20%)		Inticipated End 2017 Cash Balance	Ľ	2018 Rotary Transfer		Amount To Collect	2018 Percentage
2100	A	1100	Boyer Group	\$	25,271.13	\$ 5,054.23	+		\$	160.00	Ş	631.78	2.5%
2105		1105	Perry Mitchell Eversole	\$	31,414.08	\$ 6,282.82	-		\$	300.00	\$	2,041.92	6.5%
2107	 	1107	Cullen	\$	91,486.13	\$ 18,297,23 \$ 6,038,51	-		\$	370.00	5	4,116.88	4.5%
2110		1110	Williams	\$	93,838.64	\$ 18,767.73	5		\$	450.00	5	603.85	2.0%
2112		1112	Mechling	\$	38,542.09	\$ 7,708.42	+		\$	2,230.00 1,230.00	\$	1,407.58 5,395.89	1.5%
2113		1113	Zimmerman	\$	40,514.60	\$ 8,102.92	-		\$	740.00	\$	2,836.02	14.0% 7.0%
2114	Α	1114	Spencer Twp. Truss.	\$	128,816.92	\$ 25,763.38	\$		\$	1.290.00	\$	5,796.76	4.5%
2115		1115	William P. Rohrer	\$	2,407.00	\$ 481.40	S		\$	10.00	5	36.11	1.5%
2116		1116	C. Metzger	\$	49,884.61	\$ 9,976.92	+		\$	270.00	S	997.69	2.0%
2117	Р	1117	Jt. Co. Smith-Etal	\$	206,675.12	\$ 41,335.02	15		\$	3,570.00	\$	20,667.51	10.0%
2118		1118	Wireman-Meyers-Etal	S	57,376.78	\$ 11,475.36	S	3,895.01	\$	380.00	S	1,434,42	2.5%
2119	Р	1119	R. E. Metzger	S	114,668.22	\$ 22,933.64	5	3,867.29	\$	3,440.00	5	9,746.80	8.5%
2120	-	1120	Miller-Seuver Group	\$	238,474.15	\$ 47,694.83	15		\$	670.00	\$	5,961.85	2.5%
2121	P	1121	Foulkes-Hartoon	\$	142,328.50	\$ 28,465.70	5		\$	480.00	8	4,269.86	3.0%
2122	P	1122	Schmersal	\$	115,864.12	\$ 23.172.82	\$		\$	3,860.00	S	8,110.49	7.0%
2125	-	1123 1125	Keck	\$	109,771.97	\$ 21,954.39	5		\$	610.00	\$	4,390.88	4.0%
2128	1	1128	Auglaize Twp.	\$	432,826.50	\$ 86,565.30	\$		\$	4,940.00	\$	28,133.72	6.5%
2130	1	1130	Jerid Ray Etal American Twp. Truss.	\$	101,241.00	\$ 20,248.20 \$ 35,404.00	\$		\$	420.00	\$	1,518.62	1.5%
2131		1131	Fricke Group	5	177,020.00 44,951.88		S		\$	1,310.00	8	3,540.40	2.0%
2132		1132	Jackson Twp. Truss.	\$	190,802.37	\$ 8,990.38 \$ 38,160.47	5		\$	240.00 690.00	\$	1,348.56	3.0%
2134		1134	Clarence Kesler	5	38,749.29	\$ 7,749.86	S		5	320.00	5	2,862.04 1,549.97	1.5%
2136		1036	Hamaide	5	51,710.43	\$ 10,342.09	5		\$	380.00	S	1,549.97	4.0% 2.5%
2137		1137	Cranberry Creek	\$	65,731.68	\$ 13,146.34	5	***************************************	\$	1,320.00	\$	9,202.44	14.0%
2138	Α	1138	Spencerville Ditch	S	76,126.43	\$ 15,225.29	\$		\$	6,290.00	5	10,277.07	13.5%
2139		1139	Miller Ditch	S	110,259.40	\$ 22,051.88	5		\$	1,310.00	\$	3,859.08	3.5%
2141		1141	Woodbriar Subdivision	\$	50,844.19	\$ 10,168.84	S	2,643.67	\$	1,830.00	S	5,084.42	10.0%
2142		1142	Ellis May	\$	22,224.86	5 4,444.97	\$	1,071.44	\$	680.00	S	1,555.74	7.0%
2143	-	1043	Karl Gierman	S	129,714.34	\$ 25,942.87	S	3,483.68	\$	210.00	S	4,540.00	3.5%
2146	-	1146	Joseph Elwer	S	39,537.41	\$ 7,907.48	\$		\$	1,120.00	\$	2,767.62	7.0%
2148	-	1048	Hawk Group	S	32,558.25	\$ 6,511.65	\$		\$	350.00	\$	1,465.12	4.5%
2150		1150	Vincent Laratta Pike Run	S	34,348.19	\$ 6,869.64	S		\$	4,380.00	\$	3,263.08	9.5%
2151		1151	Dug Run	8	945,119.33 357,080.13	\$ 189,023.87 \$ 71,416.03	5		\$	38,720.00	\$	47,255.97	5.0%
2154	VW	1054	Ted E. Ruppert	\$	19,483.97	\$ 71,416.03 \$ 3,896.79	\$		\$	35,180.00	\$	71,416,03	20.0%
2155		1155	Marion Miller	\$	27,795.97	\$ 5,559.19	S		\$	200.00	\$	487.10	2.5%
2156	Р	1156	Kenneth Bear	\$	281,477.85	\$ 56,295.57	S		\$	540.00	\$	1,250,82 15,481.28	4.5% 5.5%
2158		1058	Frysinger	\$	10,921.57	\$ 2,184.31	5		\$	160.00	S	218.43	2.0%
2159		1159	Heidelbaugh Park Grp.	\$	6,256.00	\$ 1,251,20	5		\$	70.00	S	813.28	13.0%
2160	A, P, VW, M	1160	Jennings Creek	S	780,113.71	\$ 156,022.74	+		\$	53.830.00	S	54,607.96	7.0%
2161		1161	Brenneman	S	37,616.58	\$ 7,523.32	S	958.82	\$	760.00	S	2,256.99	6.0%
2162		1062	Gilden	\$	11,215.16	\$ 2,243.03	S	550.18	\$	1,160.00	\$	1,570.12	14.0%
2163	VW	1163	Richard & Janice Miller	\$	17,583.65	\$ 3,516.73	+	1,115.60	\$	200.00	5	615.43	3.5%
2164 2165	A	1164	Williams Jt. County	\$	36,720.00	\$ 7,344.00	\$	1,159.82	\$	1,880.00	\$	3,672.00	10.0%
2166	-	1165 1166	McCarty C. Data Pass	\$	11,236.97	\$ 2,247.39	\$	1,541.30	\$	240.00	5	224.74	2.0%
2167		1167	C. Dale Ross Village of Ft. Shawnee	\$	33,905.13	\$ 6,781.03	\$	2,911.76	\$	1,220.00	\$	1,695.26	5.0%
2168		1168	Holtzeberger	\$	16,710.55	\$ 3,342.11	ŝ	1,520.91	\$	200.00	5	668.42	4.0%
2169		1169	Bath Twp. Truss.	\$	33,044.10 1,369,452.62	\$ 6,608.82	4		\$	200.00	60	991.32	3.0%
2170		1170	Kenneth Sandy	\$	350,059.67	\$ 273,890.52 \$ 70,011.93	*		\$	900.00		10.050.00	0.0%
2172		1072	Marion & Amanda Twp.	\$		\$ 28,450.20			\$	1.980.00	*****	12,252.09	3.5%
2173		1073	Freed	\$		\$ 153,558.00	-		\$	2.290.00 15.480.00	69	3,556.28 30,711.60	2.5% 4.0%
2177		1177	Fischer Run Group	\$	14,704.79	\$ 2,940.96			\$	220.00	9	882.29	6.0%
2178		1178	Laurel Wood Cove	\$	54,948.46	\$ 10,989.69			5	510.00	9	549.48	1.0%
2179		1079	Plikerd-open	S	75,893.00	\$ 15,178.60	-		\$	2,190.00		18,973.25	25.0%
2180	Α	1180	Kunkleman Ditch	\$	14.155.39	\$ 2,831.08	+		\$	60.00	S	424.66	3.0%
2182		1182	Lehman Rd. Group	\$		\$ 13,758.09	ŝ		\$	390.00	S	1.031.86	1.5%
2184		1184	Laurel Oaks Sub.	\$		\$ 20,834.20		7,460.94	5		\$	1,582.57	1.5%
2188	<u> </u>	1188	Bellinger	S	161,899.24	\$ 32,379.85		13,930.27	\$	2,730.00		4,047.48	2.5%
2193	A	1193	S. Michael Hamemik	\$		\$ 10,455.16			\$	350.00	S	3,136.55	6.0%
2195 2197	-	1195	Montague	\$		\$ 3,852.47	-		\$	1.030.00	-	674.19	3.5%
2197		1197	Seifker	S	65,309.08	\$ 13,061.82			\$		\$	1.959.27	3.0%
C 133		1199	Deer Run Estates	\$		\$ 16,821.88			\$	390.00	5	3,364.38	4.0%
			Edgewood Det. Pond	\$		\$ 8,726.63			5	1,160.00	\$	2,181.66	5.0%
2200	A	1200		0			18				\$		44 00/
2200 2202	A	1202	Village of Spencerville	\$	76,427.65	\$ 15.285.53	-		\$			8,407.04	11.0%
2200 2202 2203	A	1202 1203	Village of Spencerville Thomas Ahl	\$	81,609.86	5 16,321.97	S	4,760.85	\$	470.00	\$	1,632.20	2.0%
2200 2202 2203 2204	A	1202 1203 1204	Village of Spencerville Thomas Ahl Randy L. Reynolds	\$	81,609.86 12,356.70	\$ 16,321.97 \$ 2,471.34	\$	4,760.85 1.271.30	\$	470.00 140.00	\$	1,632.20 370.70	2.0% 3.0%
2200 2202 2203	A	1202 1203 1204 1205	Village of Spencerville Thomas Ahl Randy L. Reynolds Mark Mayer	\$ \$ \$	81,609.86 12,356.70 59,610.41	\$ 16,321.97 \$ 2,471.34 \$ 11,922.08	\$ \$ \$	4,760,85 1,271,30 1,881,56	\$ \$	470.00 140.00 520.00	\$ \$	1,632.20 370.70 3,576.62	2.0% 3.0% 6.0%
2200 2202 2203 2204 2205	A	1202 1203 1204	Village of Spencerville Thomas Ahl Randy L. Reynolds Mark Mayer Bath Twp. Trustees	\$ \$ \$ \$	81,609.86 12,356.70 59,610.41 74,153.32	\$ 16,321.97 \$ 2,471.34 \$ 11,922.08 \$ 14,830.66	\$ \$ \$	4,760.85 1.271.30 1.881.56 3,584.13	\$ \$ \$	470.00 140.00 520.00 570.00	\$ \$ \$	1,632,20 370,70 3,576,62 2,596,37	2.0% 3.0% 6.0% 3.5%
2200 2202 2203 2204 2205 2208	A	1202 1203 1204 1205 1208	Village of Spencerville Thomas Ahl Randy L. Reynolds Mark Mayer Bath Twp. Trustees Country Aire Det. Pond	\$ \$ \$ \$	81,609.86 12,356.70 59,610.41 74,153.32 170,177.76	\$ 16,321.97 \$ 2,471.34 \$ 11,922.08 \$ 14,830.66 \$ 34,035.55	\$ \$ \$ \$	4,760.85 1,271.30 1,881.56 3,584.13 5,225.59	\$ \$ \$ \$	470.00 140.00 520.00 570.00 2,460.00	\$ \$ \$ \$	1,632,20 370,70 3,576,62 2,595,37 9,359,78	2.0% 3.0% 6.0% 3.5% 5.5%
2200 2202 2203 2204 2205 2208 2209	A	1202 1203 1204 1205 1208 1209	Village of Spencerville Thomas Ahl Randy L. Reynolds Mark Mayer Bath Twp. Trustees	\$ \$ \$ \$ \$	81,609.86 12,356.70 59,610.41 74,153.32 170,177.76 12,085.69	\$ 16,321.97 \$ 2,471.34 \$ 11,922.08 \$ 14,830.66 \$ 34,035.55 \$ 2,417.14	\$ \$ \$ \$	4,760.85 1,271.30 1,881.56 3,584.13 5,225.59 1,095.69	\$ \$ \$ \$ \$	470.00 140.00 520.00 570.00 2,460.00 160.00	\$ \$ \$ \$ \$	1.632.20 370.70 3.576.62 2.596.37 9.359.78 241.71	2.0% 3.0% 6.0% 3.5% 5.5% 2.0%
2200 2202 2203 2204 2205 2208 2209 2212	A	1202 1203 1204 1205 1208 1209 1212 1216	Village of Spencerville Thomas Ahl Randy L. Reynolds Mark Mayer Bath Twp. Trustees Country Aire Det. Pond David J. McNett	\$ \$ \$ \$	81,609.86 12,356.70 59,610.41 74,153.32 170,177.76 12,085.69 20,167.80	\$ 16,321.97 \$ 2,471.34 \$ 11,922.08 \$ 14,830.66 \$ 34,035.55 \$ 2,417.14 \$ 4,033.56	\$ \$ \$ \$ \$	4,760.85 1,271.30 1,881.56 3,584.13 5,225.59 1,095.69 1,714.69	\$ \$ \$ \$ \$ \$	470.00 140.00 520.00 570.00 2,460.00 160.00 260.00	5 5 5 5 5	1,632.20 370.70 3,576.62 2,596.37 9,359.78 241.71 1,008.39	2.0% 3.0% 6.0% 3.5% 5.5% 2.0% 5.0%
2200 2202 2203 2204 2205 2208 2209 2212 2216	A	1202 1203 1204 1205 1208 1209 1212 1216	Village of Spencerville Thomas Ahl Randy L. Reynolds Mark Mayer Bath Twp. Trustees Country Aire Det. Pond David J. McNett University Heights	\$ \$ \$ \$ \$ \$	81,609.86 12,356.70 59,610.41 74,153.32 170,177.76 12,085.69 20,167.80 223,686.73	\$ 16,321,97 \$ 2,471,34 \$ 11,922,08 \$ 14,830,66 \$ 34,035,55 \$ 2,417,14 \$ 4,033,56 \$ 44,737,35	\$ \$ \$ \$	4,760.85 1,271.30 1,881.56 3,584.13 5,225.59 1,095.69 1,714.69 21,568.15	\$ \$ \$ \$ \$ \$	470.00 140.00 520.00 570.00 2,460.00 160.00 260.00 1.030.00	5 5 5 5 5 5	1,632.20 370.70 3.576.62 2.596.37 9.359.78 241.71 1,008.39 4,473.73	2.0% 3.0% 6.0% 3.5% 5.5% 2.0% 5.0% 2.0%
2200 2202 2203 2204 2205 2208 2209 2212 2216 2217	A	1202 1203 1204 1205 1208 1209 1212 1216 1217 1218	Village of Spencerville Thomas Ahl Randy L. Reynolds Mark Mayer Bath Twp. Trustees Country Aire Det. Pond David J. McNett University Heights Allen County Airport	\$ \$ \$ \$ \$ \$	81,609.86 12,356.70 59,610.41 74,153.32 170,177.76 12,085.69 20,167.80 223,686.73	\$ 16,321,97 \$ 2,471,34 \$ 11,922,08 \$ 14,830,66 \$ 34,035,55 \$ 2,417,14 \$ 4,033,56 \$ 44,737,35	\$ \$ \$ \$ \$ \$	4,760.85 1,271.30 1,881.56 3,584.13 5,225.59 1,095.69 1,714.69 21,568.15 7,302.81	\$ \$ \$ \$ \$ \$	470.00 140.00 520.00 570.00 2,460.00 160.00 260.00 1,030.00 3,100.00	5 5 5 5 5	1,632.20 370.70 3,576.62 2,596.37 9,359.78 241.71 1,008.39	2.0% 3.0% 6.0% 3.5% 5.5% 2.0% 5.0%

SUMMARY OF ASSESSMENTS FOR 2017 Assessments to be collected in 2018								1			20	18	}	
Fund Number	Joint of County	Ditch Number	Ditch Name	E	Engineers Est. Maint, Base	В	Max Cash lalance [20%]	A	nticipated End 2017 Cash Balance	:	2018 Rotary Transfer	Amount To	Amount To Collect	2018
2224	P, VW	1224	Flat Fork Creek	\$	506,787.52	\$	101,357.50	s	48.354.14	S	21,480.00	s	22,805,44	Percenta 4.5%
2225		1225	Wal-Mart Stores Inc.	\$	295,753.70	S	59,150.74	8	17,229.88	S	260.00	S	2.957.54	1.0%
2226		1226	7 Oaks Subdivision	\$	27,246.00	\$	5,449.20	5	767.28	5	1,040.00	\$	2,724.60	10.0%
2227	A	1227	Williams Jt. County	\$	33,350.00	S	6,670.00	S	2,692,22	\$	770.00	S	1,000.50	3.0%
2229		1229	Gaskill	\$	217,270.87	\$	43,454.17	5	1,789,97	\$	510.00	\$	4.345,42	2.0%
2233	A	1231	James L Dutton Moening Ditch	\$	65,723.79	\$	13,144.76	\$	3,548.21	\$	540.00	\$	3,285.19	5.0%
2234		1234	Shawnee Development LTD	\$	35.027.85 22,280.21	\$	7,005.57 4,456.04	\$	1,951,18	S	320.00 6.220.00	\$	1,225.97	3.5%
2235		1235	Lammers Improvement	\$	90.252.30	S	18,050.46	5	3,474,09	\$	1,450.00	\$	4,456.04 4,512.62	20.0%
2236		1237	Girl Scouts	\$	15,621.86	\$	3,124.37	8	2,424,77	S	10.00	S	4,012.02	0.0%
2237		1037	Robert O. Hayes	\$	191,367.85	S	38,273.57	\$	7,461.19	\$	2.110.00	8	14,352.59	7.5%
2238		1038	T & H Realty	\$	73,233.14	S	14,646.63	\$	3,612.85	\$	2,860.00	\$	5,492.49	7.5%
2239		1039	Larue	\$	73,888.75	\$	14,777.75	5	2,676.88	5	1,270.00	\$	2.955.55	4.0%
2240		1240	Camden Ridge Subdivision	\$	79,084.00	\$	15,816.80	\$	4.636.72	S	510.00	\$	2,372.52	3.0%
2242		1041	Burkholder Group Thomas Group	\$	17,382.20 30,425.00	S	3,476.44	\$	(9,570.99)	\$	370.00	\$	12.167.54	70.0%
2243		1243	Colucci	\$	254,312.29	\$	6,085.00 50,862.46	\$	958.10 19.213.24	\$	180.00 3,870.00	\$	1,673,38	5.5%
2244		1244	Larry Crites	\$	63,452.45	S	12,690.49	8	4,564.33	\$	320.00	S	10,172.49 2,220.84	4.0% 3.5%
2245		1245	Ramser Group	\$	8,104,33	\$	1,620,87	S	819.79	\$	90.00	\$	283.65	3.5%
2247		1247	Hollenbacher	\$	19,161.33	S	3,832.27	\$	1,501.28	\$	530.00	S	1,053.87	5.5%
2249		1049	Basinger Group	\$	98,055.57	5	19,611.11	S	6,145.85	\$	880.00	\$	4.902.78	5.0%
2251		1251	Lost Creek	\$	798,969.94	\$	159,793.99	53	73,332.25	\$	30,270.00	\$	31,958.80	4.0%
2252		1252	Berryman	\$	298,227.74	S	59,645.55	\$	18,495.60	\$	2,760.00	\$	4,473,42	1.5%
2253 2255		1253 1055	Steinke Motter Group	\$	85,118.27	\$	17,023.65	\$	3,442.63	S	2,040.00	8	5,958.28	7.0%
2256		1256	Motter Group Billymack Rd, Grp	\$	45,685.00	5	9,137.00	\$	2,046,05	\$	160.00	\$	1,598.98	3.5%
2257		1057	Michael Group	\$	49,638,49 29,648,82	\$	9,927.70 5,929.76	\$	3,127.83 913.88	5	190.00 540.00	\$	992.77	2.0%
2259		1059	Birkemeier	\$	59,734.67	5	11,946.93	S	2.898.95	\$	300.00	\$	2,075.42 4,181.43	7.0%
2261		1061	Marion Twp. Truss.	\$	27,763.74	\$	5,552.75	\$	2,011.52	\$	940.00	8	1,943,46	7.0%
2262		1262	Speedco	\$	61,086,88	\$	12,217.38	\$	4,560.89	S	1,510.00	5	3.054.34	5.0%
2263		1063	Ross Miller	\$	35,490.00	\$	7,098.00	\$	4,773.74	\$	910.00	S		0.0%
2264		1264	Fairwood Estates & Masters Ci	\$	44,933.13	\$	8,986.63	\$	2,540.89	S	1,120.00	6.9	2,471.32	5.5%
2266 2267	H VW	1266	Moser Jt County	\$	173,417.00	\$	34,683.40	\$		\$	1,180.00	\$	~	0.0%
2269	444	1067 1069	Kenneth Miller	\$	50,826.00	\$	10,165.20	\$	2,150.01	5	1,600.00	\$	3,557.82	7.0%
2270		1070	Merlin Derringer American Twp.	\$	14,081.00 66,090.19	\$	2,816.20	\$		S	160.00	5	563.24	4.0%
2271		1271	Boughan	\$	6,964.00	\$	13,218.04	S		\$	4,200.00 200.00	\$	4,295.86	6.5%
2272		1272	Springhill & Oakwood Drives	\$	70,922.07	\$	14,184.41	\$		\$	580.00	\$	243.74	3.5%
2275		1275	Lapoint	\$	97,884.00	\$	19,576.80	S		\$	300.00	\$	1,418.44	2.0%
2276		1276	Shawver and Goddard	\$	116,570.53	\$	23,314,11	\$	1.605.11	\$	810.00	S	5,828,53	5.0%
2278		1278	Burkholder Group	\$	35,914.00	\$	7,182.80	S	10,802.88	\$	170.00	S		0.0%
2280		1080	Plikerd-closed	\$	28,040.40	\$	5,608.08	ş	2,656.73	\$	170.00	S	701.01	2.5%
2282		1281 1082	Welty Lammers	\$	158,778.38	\$	31,755.68	\$		\$	3,430.00	\$	4,763.35	3.0%
2283		1283	Orchard Acres	\$	45,712.00	\$	9.142.40	5		\$	1,350.00	S	2,971.28	6.5%
2284		1284	WM Smith JI County	\$	27,735.00 79,854,41	\$	5.547.00 15,970.88	\$		5	700.00	S	277.35	1.0%
2285		1285	Kundert	\$	122,696.50	\$	24,539.30	\$		\$	350.00 1,010.00	S	2,395 63	3.0%
2289	Α	1089	Porter Lateral Group	S	48,595.83	\$	9,719.17	S		\$	1,130.00	S	4,907.86 3,644.69	4.0% 7.5%
2291	A		Bowersock Group	S	14,899.50	\$	2,979.90	\$		\$	340.00	\$	0,094.00	0.0%
2292	A	1092	Jt. Co. Leffel Group	\$	19,607.84	\$	3,921.57	\$	3,553.97	-	320.00			0.0%
2293			Harold Metzger Group	\$	96,052.00	\$	19,210.40	\$		\$	1,860.00		5,282.86	5.5%
2296		-	Burnfield Group	S		\$	7,981.93	S	2.576.24	\$	210.00	\$	598.64	1.5%
2297		1097	Spencer Twp. Truss.	\$	41,638.84	\$	8,327.77			\$	320.00		1,457.36	3.5%
2298 2299		1098 1099	Komminsk	\$		\$	4,673.00	\$		\$	540.00	***	934.60	4.0%
2301		1301	Lehman Group American Village	\$		\$	12,211.63	\$		\$	250.00		610.58	1.0%
2302			Elmview	\$	160,624.25 91,192.06	\$	32,124.85 18,238,41	2		\$	4,440.00		16,062.43	10.0%
2304	Р	-	Warrington Sugar Creek	\$		\$	312,987.87	\$		\$	370.00		911.92	1.0%
2305			Jason Lamb	\$	21,602.96	\$	4,320.59	9		\$	40,050.00 160.00		101.721.06	6.5%
2307				\$		\$	20,397.57	S		S	550.00		6,629,21	0.0% 6.5%
2308			Perry Counts	\$	36,896.80		7,379.36	\$		S	250.00		M (MA C (M) 4	0.0%
2309				\$		\$	11,996.00	\$		S	110.00		1.799.40	3.0%
2310			Langhals	\$	150,562.84	\$	30,112.57		352,60	\$		S	4,516,89	3.0%
2312			Kottenbrock	\$	126,854.94	\$	25,370.99	_		\$	250.00	S	12,685.49	10.0%
2316				\$	57,866.53	\$	11,573.31	5		5		\$	1,157.33	2.0%
2317				\$	380,882.05	\$	76,176.41	5		\$		\$	11,426.46	3.0%
2318				\$	446,491.80 80,895.68	\$	89,298.36 16,179.14			\$		5	11,162.30	2.5%
2319		-		S	64,326.67	\$	12,865.33	5		\$		\$	4,044.78	5.0%
2321				S	87,790.00	\$	17,558.00	S		\$		5	3,537.97 2,633.70	5.5% 3.0%
2322		1322	Indianbrook Wildbrook	\$	570,109.05	\$		\$	(2,000.00)			\$	28,505.45	5.0%
2324				\$	209,571.71	S		S		\$	-	\$	6,287.15	3.0%
2325				\$	57,365.95	\$	11,473.19			\$		\$	4.015.62	7.0%
2327				S		\$	25,318.94		(2,500.00)		330.00	S	12.659.47	10.0%
2341				\$	114,411.73	\$	22,882.35	5		\$		S	2,288.23	2.0%
2342		*************		\$	42,957.00	-	8,591.40	-		\$		5	2.362.64	5.5%
2346				\$		\$		\$		\$	-	\$	283.05	1.5%
		16,70	more maior Group	Þ	292,060.00	\$	58,412.00	\$	15,706,68	S	540.00	S	5,841.20	2.0%